

# County of Santa Clara Planning Commission



**DATE:** March 23, 2017, Regular Meeting  
**TIME:** 1:30 PM  
**PLACE:** Isaac Newton Senter Auditorium  
County Government Center – 70 W. Hedding Street, 1st Floor  
San Jose, CA 95110

## AGENDA

In compliance with the Americans with Disabilities Act and the Brown Act, those requiring accommodations in this meeting should notify the Clerk of the Planning Commission no less than 24 hours prior to the meeting at (408) 299-6714, or TDD (408) 993-8272.

Please note: To contact the Commission and/or to inspect any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to all or a majority of the Board of Supervisors (or any other commission, or board or committee) less than 72 hours prior to that meeting, visit our website at <http://www.sccgov.org> or contact the Clerk at (408) 299-6714 or 70 W. Hedding Street, San Jose, CA 95110, during normal business hours.

Persons wishing to address the Commission on a regularly scheduled item on the agenda are requested to complete a request to speak form and give it to the Deputy Clerk. (Government Code Section 54953.3.) Individual speakers will be called by the Chairperson and are requested to limit their comments to two minutes. Groups of speakers on a specific item are asked to limit their total presentation to a maximum of twenty minutes for each side of the issue.

COMMUTE ALTERNATIVES: The Board of Supervisors encourages the use of commute alternatives including public transit, bicycles, carpooling, and hybrid vehicles.

For public transit trip planning information, contact the VTA Customer Service Department at 408-321-2300 Monday through Friday between the hours of 6:00 a.m. to 7:00 p.m., and on Saturday from 7:30 a.m. to 4:00 p.m. Schedule information is also available on the web at [www.vta.org](http://www.vta.org).

Bicycle parking racks are available in the James McEntee, Sr., Plaza in front of the County Government Center building. If this Board or Commission does not meet in the County Government Center please contact VTA for related routes.

## Notice to the Public

The Planning Commission may take other actions relating to the issues as may be determined following consideration of the matter and discussion of the recommended actions.

## Opening

1. Call to Order/Roll Call.

## Public Comment

2. Public Comment.

This portion of the meeting is reserved for persons desiring to address the Commission on any matter not on the agenda. Speakers are limited to three minutes, if there are 5 or fewer speakers; 2 minutes, if there are 6 to 14 speakers; and 1 minute, if there are 15 or more speakers. The law does not permit Commission action or extended discussion on

any items not on the agenda except under special circumstances. Statements that require a response may be placed on the agenda for the next regular meeting of the Commission. Persons wishing to address the Commission on any item on the agenda are requested to complete a request to speak form and give it to the Deputy Clerk so the Chairperson can call on you when the item comes up for discussion.

### Approval of Minutes

3. Approve minutes of the February 23, 2017 Regular Meeting.

### Land Use Items

4. Public hearing to consider an appeal of the Architecture and Site Approval (ASA) Committee decision to approve ASA and Grading for an agricultural research facility project (Shamrock Seeds) on December 1, 2016. File: 9555-16APL; Appellant: Carmen Patane; Owner/Applicant: Shamrock Seeds / Hanna & Brunetti; Property Address/Location: 6640 Holsclaw Road, Gilroy; Zoning: A-40ac; Supervisorial District: 1; APN: 841-49-002. (ID# 84896)

Possible action(s):

- a. Grant or deny, in whole or in part, appeal of the Architecture and Site Approval Committee's decision to approve Architecture and Site Approval and Grading Approval.
  - b. Adopt or Reject Negative Declaration.
  - c. Approve or deny Architecture and Site Approval and Grading Approval, subject to conditions of approval.
5. Accept comments from the public on the Draft Environmental Impact Report (EIR) for the proposed 79-lot Young Ranch Residential Subdivision and Zoning Ordinance Amendment project. File: 10256-14EIR; Owner/Applicant: Wayne Costa, YCS Investments; Property Address/Location: 5880 Silver Creek Valley Road, San José; General Plan: Hillside; Zoning: HS-d1; Supervisorial District: 1; Assessor's Parcel No. 678-12-001 and 678-15-016. (ID# 85395)
  6. Public hearing to receive report relating to newly adopted State laws regarding Accessory Dwelling Units (ADUs). Location: Countywide; File: 11003-17Z. (ID# 85315)

Possible action(s):

- a. Receive report from staff;
- b. Continue public hearing to the April 27, 2017 Planning Commission meeting to consider proposed Zoning Ordinance Amendments necessary to conform to State law.

### Workshop

7. Provide an update to the Planning Commission related to the Climate and Agricultural Preservation Plan (CAPP). (ID# 86003)

### **Other Business**

8. Receive report relating to the establishment of the San Martin Planning Advisory Committee (SMPAC) bylaws and related Ordinance Code amendments. (ID# 85583)
9. Receive report from Chairperson.
10. Receive reports from Commissioners.
11. Receive report relating to San Martin Planning Advisory Committee (SMPAC). (Rauser)
12. Receive report from County Counsel.
13. Receive report from Planning Manager.
14. Receive report relating to activities of the Department of Planning and Development. (Girard)
15. Receive and discuss the proposed draft Planning Commission Work Plan for 2017 to 2018 (ID# 85581)

### **Correspondence**

16. Accept Correspondence. (ID# 85392)

### **Adjourn**

17. Adjourn.