

County of Santa Clara

Recycling and Waste Reduction Commission of Santa Clara County
Recycling and Waste Reduction Division

1555 Berger Drive, Suite 300
San Jose, California 95112
(408) 282-3180 FAX (408) 280-6479
www.ReduceWaste.org



PUBLIC EDUCATION SUBCOMMITTEE MEETING AGENDA

DATE: Tuesday, April 25, 2017
TIME: 9:30 a.m. – 11:00 a.m.
LOCATION: 1553 Berger Drive, 2nd Floor, Conference Room
San Jose, CA 95112
Call In: (877) 336-1831
Participant Code: 802898
Call In Location: Mountain View City Hall, Public Works Department
500 Castro Street, 1st Floor, Mountain View, CA 94039

COMMUTE ALTERNATIVES: The Board of Supervisors encourages the use of commute alternatives including bicycles, carpooling, and hybrid vehicles.

Public transit access is available to and from the Berger Drive Facility, 1555 Berger Drive San Jose, California by VTA bus lines 66. For trip planning information, contact the VTA Customer Service Department at 408-321-2300 Monday through Friday between the hours of 6:00 a.m. to 7:00 p.m., and on Saturday from 7:30 a.m. to 4:00 p.m. Schedule information is also available on the web at www.vta.org.

Bicycle parking racks are available in the front of Buildings 1 and 2.

(Denotes item on which action may be taken)**

- 1. Call to Order and Introductions****
- 2. Approval of Draft Minutes for the Meeting of April 11, 2017****
- 3. Public Presentations**

(This item is reserved for persons desiring to address the committee on any matter not on this agenda.) For members of the public who wish to address the committee on any item not listed on the agenda this would be the appropriate time. The Chair will call individuals in turn. Speakers are limited to three (3) minutes. The committee is not permitted action or extended discussion of any item not on the agenda except under special circumstances. If committee action is requested, the committee may place the matter on a future agenda. All statements that require a response will be referred to staff for reply in writing.
- 4. Finalize Scope of Services for Campaign to present to TAC**
- 5. Save the Food media calendar**

Commissioners: James R. Griffith – Chair, Linda J. LeZotte – Vice-Chair, Mary-Lynne Bernald, Lan Diep, Susan M. Landry, Teresa O'Neill, Pat Showalter, Rod Sinks, Cat Tucker, Mike Wasserman

- 6. Information Roundtable**
- 7. Future agenda items discussion**
- 8. Adjournment****

Note: Next Meeting Date is May 23, 2017