

County of Santa Clara Re-Entry Network



DATE: February 13, 2019, Regular Meeting
TIME: 2:00 PM
PLACE: Board of Supervisors' Chambers
County Government Center
70 West Hedding Street, 1st Floor, San Jose, CA 95110

AGENDA

In compliance with the Americans with Disabilities Act and the Brown Act, those requiring accommodations in this meeting should notify the Clerk of the Re-Entry Network no less than 24 hours prior to the meeting at (408) 299-5001, or TDD (408) 993-8272.

Please note: To contact the Commission and/or to inspect any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to all or a majority of the Board of Supervisors (or any other commission, or board or committee) less than 72 hours prior to that meeting, visit our website at <http://www.sccgov.org> or contact the Clerk at (408) 299-5001 or 70 W. Hedding Street, East Wing, 10th Floor, San Jose, CA 95112, during normal business hours.

Persons wishing to address the Commission on a regularly scheduled item on the agenda are requested to complete a request to speak form and give it to the Deputy Clerk. (Government Code Section 54953.3.) Individual speakers will be called by the Chairperson and are requested to limit their comments to two minutes. Groups of speakers on a specific item are asked to limit their total presentation to a maximum of twenty minutes for each side of the issue.

COMMUTE ALTERNATIVES: The Board of Supervisors encourages the use of commute alternatives including public transit, bicycles, carpooling, and hybrid vehicles.

For public transit trip planning information, contact the VTA Customer Service Department at (408) 321-2300 Monday through Friday between the hours of 6:00 a.m. to 7:00 p.m., and on Saturday from 7:30 a.m. to 4:00 p.m. Schedule information is also available on the web at www.vta.org.

Bicycle parking racks are available in the James McEntee, Sr., Plaza in front of the County Government Center building. If this Board or Commission does not meet in the County Government Center, please contact VTA for related routes.

Opening

1. Roll Call.
2. Public Comment.

This item is reserved for persons desiring to address the Committee on any matter not on the agenda. Speakers are limited to the following: three minutes if the Chairperson or designee determines that five or fewer persons wish to address the Committee; two minutes if the Chairperson or designee determines that between six and fourteen persons wish to address the Committee; and one minute if the Chairperson or designee determines that fifteen or more persons wish to address the Committee.

The law does not permit Committee action or extended discussion on any items not on the agenda except under special circumstances. Statements that require a response may be placed on the agenda for the next regular meeting of the Committee.

3. Approve Consent Calendar and changes to the Agenda.

Items removed from the Consent Calendar will be considered at the end of the regular agenda for discussion. The Committee may also add items on the regular agenda to the Consent Calendar.

Notice to the public: there is no separate discussion of Consent Calendar items, and the recommended actions are voted on in one motion. If an item is approved on the consent vote, the specific action recommended by staff is adopted. Members of the public who wish to address the Committee on Consent Calendar items should comment under this item. Each speaker is limited to two minutes total.

Regular Agenda - Items for Discussion

4. Receive report from the Office of the County Executive relating to activities or initiatives that the County could undertake to reduce the prevalence of and assist persons affected by Fetal Alcohol Spectrum Disorder. (ID# 95106)
5. Receive report from the Behavioral Health Services Department relating to the implementation of the Jail Diversion Programs and expansion of the capacity in the community to serve criminal justice clients with mental illness and co-occurring mental health and substance use disorders. (ID# 95137)
6. Receive report from the Office of the County Executive relating to implementation of the Community Awaiting Placement Supervision Service. (ID# 95194)
7. Receive report from the Office of Reentry Services relating to the Board of State and Community Corrections' Proposition 47 Grant Process. (ID# 95201)

Consent Calendar

8. Approve final Three-Year Adult Reentry Strategic Implementation Plan Fiscal Year 2020-2022 and forward a favorable recommendation to the Public Safety and Justice Committee. (ID# 95145)
9. Minutes Approval:
 - a. Approve minutes of the October 18, 2018 Regular Meeting.
 - b. Approve minutes of the December 20, 2018 Regular Meeting.

Adjourn

10. Adjourn to the next regular meeting on Wednesday, April 10, 2019 at 2:00 p.m., in the Board of Supervisors' Chambers, County Government Center, 70 West Hedding Street, San Jose.