



98755

DATE: October 22, 2019

TO: Board of Supervisors

FROM: Sylvia Gallegos, Deputy County Executive
Jacqueline R. Onciano, Director, Dept. of Planning and Development

SUBJECT: Stanford General Use Permit Application Public Hearing

RECOMMENDED ACTION

Public Hearing to consider the following: Stanford University's General Use Permit (GUP) Application (Application), Stanford GUP Environmental Impact Report (EIR), Water Supply Assessment, Stanford University Community Plan amendments, Zoning Ordinance amendments, and Development Agreement application. Location: Stanford University Community Plan Area. Zoning: A1 General Use, R1S Low-Density Campus Residential, R3S Medium-Density Campus Residential; OS/G Open Space and Field Research; SCA Special Conservation Area. Supervisorial District: 5. File Nos. PLN98-7165 (7165-98P-99GP-99EIR), PLN16-7165 (7165-16P-16GP-16Z-16EIR), and PLN18-7165 (7165-18DA)

- i. Open public hearing and receive testimony.
- ii. Close public hearing.

LINKS:

- [Linked To: 96492 : 96492](#)
- [Linked To: 95443 : 95443](#)
- [Linked To: 96765 : 96765](#)
- [Linked To: 97428 : 97428](#)
- [Linked To: 97596 : 97596](#)
- [Linked To: 98493 : 98493](#)
- [Linked To: 98788 : Consider recommendations relating to the Stanford University General Use Permit application.](#)

ATTACHMENTS:

- Affidavits of Mailing of Public Hearing (PDF)
- Affidavit of Publication Notice of Public Hearing (PDF)
- Affidavit of Mailing Notice of Referral of Proposed Action to Local Agencies (PDF)
- Public Comment. (PDF)
- Public Comment #2 (PDF)
- Planning and Development Services City of Palo Alto (PDF)
- Public Comment #3 (PDF)
- Public Comment #4 (PDF)
- Public Comment #5 (PDF)
- Public Comment #6 (PDF)
- Bay Area Council Letter (PDF)
- Public Comment #7 (PDF)
- Stanford Medicine Letter (PDF)
- Public Comment #8 (PDF)
- Public Comment #9 (PDF)
- Public Comment #10 (PDF)
- Midpeninsula Regional Open Space District Board of Directors Letter (PDF)
- Stanford Law School Letter (PDF)
- Public Comment #11 (PDF)
- Public Comment #12 (PDF)

HISTORY:

10/08/19 Board of Supervisors CONTINUED [NO VOTE]
10/22/19

Next: