

RESOLUTION NO. _____

**RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SANTA CLARA ISSUING A NOTICE OF INTENT TO
PURCHASE THE PROPERTY LOCATED AT 1695 ALUM ROCK AVENUE, SAN JOSE,
CALIFORNIA 95116 (WHICH INCLUDES APN 481-12-106) FROM RESOURCES FOR
COMMUNITY DEVELOPMENT OR ITS AFFILIATE**

WHEREAS, the County of Santa Clara, a political subdivision of the State of California, wishes to purchase property located in the City of San Jose, County of Santa Clara, State of California located at 1695 Alum Rock Avenue, which includes APN 481-12-106 (the "Property") from Resources for Community Development, a California non-profit public benefit corporation, or its affiliate (the "Seller") to serve a public purpose. The Property consists of approximately 0.74 acres of vacant land, as more particularly described on Exhibit "A"; and

WHEREAS, the value of the Property exceeds \$50,000; and,

WHEREAS, Section 25350 and Section 6063 of the California Government Code require that a notice of the Board's intention to purchase be published once a week for three successive weeks (with five days intervening between publication dates) in a newspaper of general circulation in the County of Santa Clara containing all of the following information (the "Notice of Intent"):

- a. The property proposed for purchase is described generally as property located at 1695 Alum Rock Avenue, consisting of approximately 0.74 acres of land in the City of San Jose, County of Santa Clara, State of California (which includes APN: 481-12-106);
- b. The Seller is Resources for Community Development, a California non-profit public benefit corporation, or its affiliate;
- c. The purchase price will not exceed \$4,264,466;
- d. The Santa Clara County Board of Supervisors will meet to conduct a public hearing and consider approving this proposed purchase on September 10, 2019 in the Chambers of the Santa Clara County Board of Supervisors, County Government Center, East Wing, 70 West Hedding Street, San Jose, California, at 10:00 A.M., or as soon thereafter as the matter can be heard.

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NOW THEREFORE, BE IT RESOLVED the Board of Supervisors finds that this Resolution (the Notice of Intent), as described herein, shall be published as required by Government Code Section 6063 once a week, for three successive weeks (with five days intervening between publication dates) in a newspaper of general circulation in the County of Santa Clara, before September 10, 2019.

PASSED AND ADOPTED by the Board of Supervisors of Santa Clara County, State of California, on _____ by the following vote:

AYES: Supervisors
NOES: Supervisors
ABSENT: Supervisors
ABSTAIN: Supervisors

S. JOSEPH SIMITIAN, President
Board of Supervisors

Signed and certified that a copy of this document has been delivered by electronic or other means to the President, Board of Supervisors.

ATTEST:

MEGAN DOYLE
Clerk of the Board of Supervisors

APPROVED AS TO FORM AND LEGALITY:



MICHELLE CHAN
Deputy County Counsel

Attachment: Exhibit "A"

EXHIBIT A

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN JOSE, COUNTY OF

SANTA CLARA, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF THE PARCEL DESCRIBED IN THE DEED TO THE CITY OF SAN JOSE, RECORDED IN BOOK 8750 AT PAGE 519, OFFICIAL RECORDS, SAID POINT OF BEGINNING BEING ON THE SOUTHWESTERLY LINE OF NORTH KING ROAD;

THENCE ALONG SAID SOUTHWESTERLY LINE OF NORTH KING ROAD, NORTH 37° 58' 37" WEST, 121.17 FEET;

THENCE LEAVING SAID SOUTHWESTERLY LINE ALONG A LINE PARALLEL WITH THE NORTHEASTERLY

LINE OF ALUM ROCK AVENUE (100 FEET WIDE), SOUTH 59° 20' 21" WEST, 209.00 FEET;

THENCE ALONG A LINE PARALLEL WITH SAID SOUTHWESTERLY LINE OF NORTH KING ROAD, SOUTH 37° 58' 37" EAST, 178.00 FEET TO SAID NORTHWESTERLY LINE OF ALUM ROCK AVENUE;

THENCE ALONG SAID NORTHWESTERLY LINE NORTH 59° 20' 21" EAST, 152.17 FEET TO THE

BEGINNING OF A TANGENT CURVE TO THE LEFT; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 97° 18' 58" HAVING A RADIUS OF 50.00

FEET AND AN ARC DISTANCE OF 84.92 FEET TO THE POINT OF BEGINNING.

APN(s): 481-12-106