County of Santa Clara
Child Abuse Prevention Council

DATE: February 14, 2020, Regular Meeting
TIME: 7:30 AM
PLACE: Board of Supervisors' Chambers
County Government Center – 70 West Hedding Street, 1st Floor
San Jose, CA 95110

AGENDA

In compliance with the Americans with Disabilities Act and the Brown Act, those requiring accommodations in this meeting should notify the Clerk of the Child Abuse Prevention Council no less than 24 hours prior to the meeting at (408) 299-5001, or TDD (408) 993-8272.

Please note: To contact the Commission and/or to inspect any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to all or a majority of the Board of Supervisors (or any other commission, or board or committee) less than 72 hours prior to that meeting, visit our website at http://www.sccgov.org or contact the Clerk at (408) 299-5001 or 70 West Hedding Street, 10th Floor, East Wing, San Jose, CA 95110, during normal business hours.

Persons wishing to address the Commission on a regularly scheduled item on the agenda are requested to complete a request to speak form and give it to the Deputy Clerk. (Government Code Section 54953.3.) Individual speakers will be called by the Chairperson and are requested to limit their comments to two minutes. Groups of speakers on a specific item are asked to limit their total presentation to a maximum of twenty minutes for each side of the issue.

COMMUTE ALTERNATIVES: The Board of Supervisors encourages the use of commute alternatives including public transit, bicycles, carpooling, and hybrid vehicles.

For public transit trip planning information, contact the VTA Customer Service Department at (408) 321-2300 Monday through Friday between the hours of 6:00 a.m. to 7:00 p.m., and on Saturday from 7:30 a.m. to 4:00 p.m. Schedule information is also available on the web at www.vta.org.

Bicycle parking racks are available in the James McEntee, Sr., Plaza in front of the County Government Center building. If this Board or Commission does not meet in the County Government Center, please contact VTA for related routes.

Opening

1. Call to Order/Roll Call.

2. Public Comment.

   This item is reserved for persons desiring to address the Council on any matter within the subject matter jurisdiction of the Council that is not on this agenda. Members of the public who wish to address the Council on any item not listed on the agenda should complete a request to speak form and give it to the Deputy Clerk. The Chairperson will call individuals to speak in turn.

   Speakers are limited to the following: three minutes if the Chairperson or designee determines that five or fewer persons wish to address the Council; two minutes if the Chairperson or designee determines that between six and fourteen persons wish to address the Council; and one minute if the Chairperson or designee determines that fifteen or more persons wish to address the Council.
The law does not permit Council action or extended discussion of any item not on the agenda except under special circumstances. If Council action or response is requested, the Council may place the matter on a future agenda.

3. Approve Consent Calendar.

Notice to the public: there is no separate discussion of Consent Calendar items, and the recommended actions are voted on in one motion. If an item is approved on the consent vote, the specific recommended action listed on the agenda is approved. Members of the public who wish to address the Council on any consent items should complete a request to speak form and give it to the Deputy Clerk. Items removed from the Consent Calendar will be considered at the end of the regular agenda, or earlier at the Chairperson's discretion.

**Consent Calendar**

4. Approve minutes of the November 8, 2019 Regular Meeting.

**Verbal Reports**

5. Receive monthly report from the Department of Family and Children’s Services. (ID# 100267)

6. Receive report relating to the Child Advocacy Center. (Gibbons-Shapiro)

7. Receive report relating to the Safe, Secure and Loved Resiliency Program. (Dr. Barbara Burns, Santa Clara University, and Roberto Gil, Sacred Heart)

**Regular Agenda - Items for Discussion**

8. Discuss and approve recommendations for Voting Membership, Community Advisory Membership, and Emeritus Membership. (Castle)
   
   a. Acknowledge Linda Hiol's appointment as a Voting Member effective December 17, 2019.

   b. Approve Stacy Castle as Community Advisory Member effective February 14, 2020.

9. Receive report relating to the formation of the annual Nomination Committee.

10. Discuss the Child Abuse Prevention Council Work Plan, Committee Work Plans, and Budget for Fiscal Year July 1, 2020 through June 30, 2021 (FY 2021) and Accomplishments for FY 2020, to be submitted to the Clerk of the Board by April 1, 2020, and subsequently forwarded to the Board of Supervisors through the Children, Seniors, and Families Committee. (ID# 100269)


**Officer and Committee Reports**

12. Receive verbal Officers Reports:
a. Receive report from Chairperson including information relating to Executive Committee. (Dick)

b. Receive report from Vice Chair of Administration. (Mishra)

c. Receive report from Vice Chair of Programs. (Baron)

d. Receive report from Treasurer. (Cain) (ID# 100271)

13. Receive verbal Committee Reports:
   a. Symposium Committee. (Gibbons-Shapiro)
   b. Allocations Committee. (Kinney)
   c. Membership Committee. (Castle)
   d. Disproportionality Committee. (Cathcart)
   e. Interagency Collaboration Committee. (Cain)
   f. Public Awareness Committee. (Thai Van Dat)
   g. School-Based Approach Task Force. (Iyengar)
   h. Child Sexual Assault Prevention Task Force. (Kelleher)

14. Receive Special Interest Verbal Reports:
   a. Child Death Review Team. (Liu)
   b. Greater Bay Area Child Abuse Council (GBACAC). (Baron)

15. Announcements and correspondence.
   a. There are currently three vacancies on the Council. For Internet access to the vacancies list and applications visit http://www.sccgov.org/sites/cob/bnc/
   b. The County of Santa Clara provides reimbursement to appointed Commissioners for family care expenses incurred during the time spent performing their official County duties. For additional information please contact the Office of the Clerk of the Board at (408) 299-5001.

16. Adjourn to the next Council meeting on Friday, March 13, 2020 at 7:30 a.m. in the Chambers of the Board of Supervisors, 70 West Hedding Street, San Jose.