DATE: March 4, 2020, Family, Adolescents and Children's Committee
TIME: 10:00 AM
PLACE: Downtown Mental Health Center Rm#2
1075 E. Santa Clara Street, 2nd Floor – Training Room 2
San Jose, CA 95116

AGENDA

In compliance with the Americans with Disabilities Act and the Brown Act, those requiring accommodations in this meeting should notify the Clerk of the Behavioral Health Board no less than 24 hours prior to the meeting at (408)885-5782, or TDD (408) 993-8272.

Please note: To contact the Commission and/or to inspect any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to all or a majority of the Board of Supervisors (or any other commission, or board or committee) less than 72 hours prior to that meeting, visit our website at http://www.sccgov.org or contact the Clerk at (408)885-5782 or 828 South Bascom Avenue, Suite 200, San Jose, CA 95128, during normal business hours.

Persons wishing to address the Commission on a regularly scheduled item on the agenda are requested to complete a request to speak form and give it to the Deputy Clerk. (Government Code Section 54953.3.) Individual speakers will be called by the Chairperson and are requested to limit their comments to two minutes. Groups of speakers on a specific item are asked to limit their total presentation to a maximum of twenty minutes for each side of the issue.

COMMUTE ALTERNATIVES: The Board of Supervisors encourages the use of commute alternatives including public transit, bicycles, carpooling, and hybrid vehicles.

For public transit trip planning information, contact the VTA Customer Service Department at (408) 321-2300 Monday through Friday between the hours of 6:00 a.m. to 7:00 p.m., and on Saturday from 7:30 a.m. to 4:00 p.m. Schedule information is also available on the web at www.vta.org.

Bicycle parking racks are available in the James McEntee, Sr., Plaza in front of the County Government Center building. If this Board or Commission does not meet in the County Government Center, please contact VTA for related routes.

Opening

1. Call to Order/Roll Call.
2. Welcome/Introductions.
4. Approve Minutes of the March 14, 2019 Family, Adolescents and Children Committee meeting.
5. Public Comment.

The public may comment on any item of public interest within the jurisdiction of the Behavioral Health Board. In the interest of time and equal opportunity, speakers are requested to observe a 3-minute maximum time limit (subject to change at the Chair's direction). In accordance with the Brown Act, if a member of the public addresses an item not on the posted agenda, no response, discussion, or action on the item may occur. Time will be provided for Public Comment on the posted agenda as they occur during the meeting. Request to Speak
Form is available on the table by the entrance. Please turn in to the Behavioral Health Board Support Liaison.

6. Announcements

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<th>Regular Agenda- Items for Discussion</th>
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7. Presentation/Discussion
   a. Discuss topics the committee would like to explore and identify speakers the members would like to invite to present at future committee meetings.

8. Receive Reports
   a. Chair's Report- Sigrid Pinsky
   b. Sue Nelson, SUPS Division Director, Children, Family and Community Services
   c. Maretta Juarez, Division Director, Family & Children's Services
   d. Zelia Faria-Costa, Division Director, Family & Children's Cross-Systems Initiatives

9. Future Meeting Topics

10. Adjournment
    The next meeting is scheduled for May 14, 2020, at this location.