

County of Santa Clara  
San Martin Planning Advisory Committee



**DATE:** May 27, 2020, Regular Meeting

**TIME:** 6:00 PM

**PLACE:** **\*\*By Virtual Teleconference Only\*\***

**AGENDA**

Pursuant to the provisions of California Governor's Executive Order N-29-20, issued on March 17, 2020, this meeting will be held by teleconference only. No physical location will be available for this meeting; however, members of the public will be able to participate in the meeting as noted below.

To address the Commission in public comment, please review the Public Comment Instructions below, then access the teleconference at: <https://sccgov-org.zoom.us/j/98683032625>.

Further instructions for accessing the teleconference will be posted online at: [www.sccgov.org/bosmeeting](http://www.sccgov.org/bosmeeting).

**Notice to the Public - Meeting Procedures**

In compliance with the Americans with Disabilities Act and the Brown Act, those requiring accommodations in this meeting should notify the Clerk of the San Martin Planning Advisory Committee no less than 24 hours prior to the meeting at (408) 299-5001 or TDD (408) 993-8272.

Please note: To contact the Committee and/or to inspect any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to all or a majority of the Board of Supervisors (or any other commission, board, or committee) less than 72 hours prior to that meeting, visit our website at <http://www.sccgov.org> or contact the Clerk at (408) 299-5001 or 70 West Hedding Street, East Wing, 10th Floor, San Jose, CA 95110, during normal business hours.

Persons wishing to address the Committee are requested to limit their comments to two minutes. Groups of speakers on a specific item are asked to limit their total presentation to a maximum of twenty minutes for each side of the issue.

**Public Comment Instructions**

Members of the Public may provide public comments at this meeting as follows:

- Written public comments may be submitted by email to [planning.commission@pln.sccgov.org](mailto:planning.commission@pln.sccgov.org). Written comments will be distributed to the Committee as quickly as possible, however, please note that documents may take up to 24 hours to be posted to the agenda outline.
- Spoken public comments will be accepted through the teleconference meeting. To address the Committee, click on the link above for the appropriate meeting to access the Zoom-based meeting. Please read the following instructions carefully.
  1. You may download the Zoom client or connect to the meeting in-browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

2. You will be asked to enter an email address and name. The Clerk requests that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
3. When the Chairperson calls for the item on which you wish to speak, click on “raise hand.” The Clerk will activate and unmute speakers in turn. Speakers will be notified shortly before they are called to speak.
4. When called to speak, please limit your remarks to the time limit allotted.

### **Notice of Meeting Time**

The May 27, 2020 Regular Meeting of the San Martin Planning Advisory Committee will commence at 6:00 p.m.

### **Notice to the Public**

The San Martin Planning Advisory Committee may take other actions relating to the issues as may be determined following consideration of the matter and discussion of the recommended actions.

### **Opening**

1. Call to Order/Roll Call.
2. Pledge of Allegiance.
3. Public Comment.

This item is reserved for persons desiring to address the Committee on any matter within the subject matter jurisdiction of the Committee that is not on this agenda. Members of the public who wish to address the Committee on any item not listed on the agenda should request to speak at this time. Individuals will be called to speak in turn.

Speakers are limited to the following: three minutes if the Chairperson or designee determines that five or fewer persons wish to address the Committee; two minutes if the Chairperson or designee determines that between six and fourteen persons wish to address the Committee; and one minute if the Chairperson or designee determines that fifteen or more persons wish to address the Committee.

The law does not permit Committee action or extended discussion of any item not on the agenda except under special circumstances. If Committee action or response is requested, the Committee may place the matter on a future agenda. Statements that require a response may be referred to staff for reply in writing.

### **Regular Agenda - Items for Discussion**

4. Approve minutes of the February 26, 2020 Regular Meeting.
5. Receive report from the Department of Planning and Development relating to San Martin Farm Futures project with California Polytechnic State University - San Luis Obispo.

**Time Certain - To Be Heard No Earlier Than 7:00 p.m.**

6. Consider and make advisory recommendations to the Planning Commission relating to text amendments to County of Santa Clara Ordinance Code Appendix I (Zoning) regarding Industrial Hemp regulations for unincorporated Santa Clara County. California Environmental Quality Act (CEQA): Exempt pursuant to Sections 15061(b)(3) and 15308 of the CEQA Guidelines. Location: Countywide (Exclusive Agriculture Zoning Districts). Supervisorial District: All. File No.: PLN20-052. (ID# 101540)

## Possible action:

- a. Forward a favorable or unfavorable recommendation to the Planning Commission to find the Ordinance is exempt from CEQA pursuant to the CEQA Guidelines, 14 California Code of Regulations, under Section 15061(b)(3) and categorically exempt under Section 15308.
  - b. Forward a favorable or unfavorable recommendation to the Planning Commission regarding the proposed Zoning Ordinance text amendments to regulate hemp operations in unincorporated Santa Clara County.
7. Consider and make advisory recommendations to the Planning Commission relating to text amendments to County of Santa Clara Ordinance Code Appendix I (Zoning) regarding increasing the available options and flexibility for agricultural employee housing and streamlining the permitting process for such housing. California Environmental Quality Act: Addendum to the 1994 Santa Clara County General Plan Environmental Impact Report. Location: Countywide (A, AR, HS, RR, and A1 Zoning Districts). Supervisorial Districts: All. File No.: PLN19-0219. (ID# 101541)

## Possible action:

- a. Forward a favorable or unfavorable recommendation to the Planning Commission to accept an Addendum to the 1994 County General Plan Environmental Impact Report.
- b. Forward a favorable or unfavorable recommendation to the Planning Commission regarding the proposed Zoning Ordinance text amendments to streamline the permitting process for agricultural employee housing in unincorporated Santa Clara County.

**Other Business**

8. Receive report from Chairperson.
9. Receive reports from Committee members.
10. Receive report relating to activities of the Department of Planning and Development, Planning Commission, and Board of Supervisors.
11. Propose future agenda items.

## Announcements

### 12. Announcements and correspondence:

- a. There are currently no vacancies on the Committee.
- b. The County of Santa Clara provides reimbursement to appointed Commissioners for family care expenses incurred during the time spent performing their official County duties. For additional information, please contact the Office of the Clerk of the Board at (408) 299-5001.
- c. Receive correspondence.

## Adjourn

13. Adjourn to the next regular meeting on Wednesday, June 24, 2020 at 7:00 p.m. at the South County Office Building, 80 West Highland Avenue, San Martin.